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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/544,762	<b>FILING DATE</b> 04/07/2000 <b>RULE</b> -	<b>CLASS</b> <del>263</del> 359	<b>GROUP ART UNIT</b> <del>2633</del> 2633	<b>ATTORNEY DOCKET NO.</b> NORTH-390A/-2241	
<b>APPLICANTS</b> Shannon Mary Nelson, Chicago, IL ; Richard Joseph Paul, Bartlett, IL ; Mark D. Hischke, Algonquin, IL ;  <b>** CONTINUING DATA *****</b> Now MRS  <b>** FOREIGN APPLICATIONS *****</b> Now MRS					
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 06/12/2000</b> -					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>MRS</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Terry J Anderson Esq Northrop Grumman Corporation 1840 Century Park East Los Angeles ,CA 92677-2199					
<b>TITLE</b> Rugged shock-resistant backplane for embedded systems					
<b>FILING FEE RECEIVED</b> 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		